

CITY OF MILPITAS COMMISSION APPLICATION

*6

PROVIDE COMPLETE INFORMATION (in black ink)

Interim position
COMMISSION APPLYING FOR

City Clerk's Office

APR 20 2016

RECEIVED

☐ Mr.

☐ Mrs./Ms./Miss

Name: Tricardo First Sanchez (middle) Martinez Last

Address: 666 Number EVANS RD. Street (apt. # if needed) Milpitas, CA 95035 City & Zip Code

Telephone Number(s) 408 262-1853 e-mail address _____

Present Employer _____ Business Telephone _____

Business Address _____ Occupation Retired

Education: If Youth Advisory Commission applicant, indicate your grade/school:

| College, Professional, Vocational, or other schools attended | Major Subject | Date | Degree |
|--|-------------------|----------|----------|
| <u>6 months S.J. City Coll.</u> | <u>Electrical</u> | <u>—</u> | <u>—</u> |
| | | | |

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

| Date | Name of Organization or Branch of Military | Officer / Member |
|--------------|--|------------------|
| <u>66-69</u> | <u>U.S. Army</u> | <u>E5-SP5</u> |
| | | |
| | | |

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Tricardo Martinez
Signature

Date

CITY OF MILPITAS
COMMISSION APPLICATION

City Clerk's Office

MAY 02 2016

VETERANS

PROVIDE COMPLETE INFORMATION (in black ink)

COMMISSION APPLYING FOR ↑

RECEIVED

☒ Mr.

☐ Mrs./Ms./Miss

Name: RAUL FRANCISCO CAMPOS Sr.
First (middle) Last

Address: 899 HAMILTON AVE. MILPITAS, CA. 95035
Number Street (apt. # if needed) City & Zip Code

Telephone Number(s) (408) 582-3553 e-mail address

Present Employer RETIRED Business Telephone

Business Address Occupation

Education: If Youth Advisory Commission applicant, indicate your grade/school: _____

| College, Professional, Vocational, or other schools attended | Major Subject | Date | Degree |
|--|-------------------|------|----------|
| <u>1 year college</u> | | | |
| <u>Vocational School 4 year</u> | <u>Tool + Die</u> | | <u>✓</u> |

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

| Date | Name of Organization or Branch of Military | Officer / Member |
|------------------|--|------------------|
| <u>1957-1961</u> | <u>U.S. AIR FORCE</u> | <u>MEMBER</u> |
| | | |
| | | |

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Raul F. Campos Sr.
Signature

April 24, 2016
Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.

PLEASE BE AWARE THAT ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD

E-mail, send in US mail or drop off your completed application to:

City Clerk, Milpitas City Hall, 455 E. Calaveras Blvd., Milpitas, CA 95035, email: mlavelle@ci.milpitas.ca.gov